

CATALOGUE

OF THE

OFFICERS AND STUDENTS

OF

Lincoln University

1874,-75.

THE EIGHTEENTH  
ANNUAL CATALOGUE

OF

**Lincoln University**

**Chester County, Pennsylvania.**

JUNE, 1875.

OXFORD, CHESTER COUNTY, PA.:  
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1875.

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Rev. CALVIN W. STEWART, Colerain, Pa.

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---

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President of Lincoln University, and Mary Warder Dickey  
Professor of Biblical Instruction and Apologetics.
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John C. Baldwin Professor of Theology, Professor of the  
Connection between Science and Revealed Religion, and  
Dean of Lincoln University.
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Professor of Natural Science, and of Chemistry as applied to  
Medicine.
- Rev. GILBERT T. WOODHULL, A. M., *Lincoln University, Pa.*  
Charles Avery Professor of Classical and Hellenistic Greek  
and New Testament Literature.
- JOHN B. RENDALL, A. B., *Lincoln University, Pa.*  
Professor of Latin, and Principal of the Preparatory Depart-  
ment.
- Rev. THOMAS W. CATTELL, Ph. D., *Lincoln University, Pa.*  
Professor of Mathematics, and of Sacred Geography and  
Antiquities, and Librarian of Lincoln University.
- Rev. CLEMENT C. DICKEY, A. M., *Oxford, Pa.*  
Professor of Hebrew and Old Testament Literature.
- Rev. CASPAR R. GREGORY, D. D., *Oxford, Pa.*  
Professor of Sacred Rhetoric, and of Rhetoric in the Depart-  
ment of Arts.
- Rev. WILLIAM R. BINGHAM, *Oxford, Pa.*  
Treasurer of the Faculty of Lincoln University, and Lecturer  
on Pastoral Care.
- Rev. EDWARD WEBB, *Oxford, Pa.* Pastor of Ashmun Church.
- ALBERT D. MINOR, *Lincoln University, Pa.*  
Instructor in the Preparatory Department.
- EDWARD D. BINGHAM, *Oxford, Pa.*  
Instructor in the Preparatory Department.

## GENERAL INFORMATION, ADMISSION.

Applicants for admission to any department of Instruction must present testimonials of good moral character. Those coming from other Institutions of learning must bring certificates of good standing in the Institutions from which they are dismissed.

All students in the University are required to attend daily prayers, and preaching services on the Lord's day, at the time appointed by the authorities of the University; and to maintain a decorous and reverential behaviour in all such exercises.

All students intending to advance regularly with their classes in the course of study are required to return promptly to the University at the opening of the sessions of study.

All students are required to attend upon the exercises of instruction and recitation which may be assigned to them, unless prevented by sickness, or otherwise regularly excused.

All students are required to maintain a respectful and manly deportment in the presence of the officers of the University, both in the classroom and elsewhere, in their intercourse with their fellow-students, and in all their relations which as students they sustain to others.

## EXPENSES.

The Academical expenses of a student in Lincoln University do not exceed \$150 per annum.

An exact estimate of the personal expense of a student, above what is included in the session bills, cannot be made. Additional expenses are incurred for light, books and stationery. Every student is required to provide his portion of furniture for his room, and sheets, blankets, pillow cases and towels, for his own use.

## Aid to Students.

The Trustees desire to supply, in this Institution, the benefits of a thorough education to every worthy applicant. Those who are able to pay their bills have only to comply with the above conditions of admission, and they will be welcomed to the position in the classes for which their previous training has fitted them. But no earnest young man of good abilities and good moral character should be discouraged from seeking the advantages which are here offered. Many benevolent friends of education are co-operating with the Trustees to provide aid for those who deserve it. All who desire aid should apply early for admission, and state in writing what part of the above expenses they can meet, what progress they have made in study, and their purpose in seeking an education.

**RELIGIOUS EXERCISES.**

Devotional exercises, consisting of Reading the Scriptures, Singing and Prayer, are held with all the students in the Chapel every morning and afternoon.

All the students are required to attend public worship on the Lord's Day.

A voluntary Prayer Meeting is held by the students every evening.

**LIBRARY.**

The Library contains about 4000 volumes. All the students have access to the Library, under regulations established by the Faculty of the University.

**MUSEUM AND PHILOSOPHICAL APPARATUS.**

The University possesses a valuable Philosophical Apparatus, and a Mineralogical Cabinet.

**STUDENTS.**

Collegiate Department, 1874—1875.	-	-	-	73
Normal and Preparatory Department,	-	-	-	61
Theological Department,	-	-	-	16
Total,	-	-	-	150

**CALENDAR.**

The Academical Year is divided into two Sessions.

Commencement in the Department of Theology,	April 27, 1875
Annual Meeting of the Board of Trustees,	June 1, 1875
Commencement in the Department of Arts,	June 2, 1875

**Summer Vacation.**

The Academic Year for 1875-'76, in all Departments,	
will open	Sept. 9, 1875
Close of the First Session,	Dec. 22, 1875

**Winter Vacation.**

Opening of the Second Session in all Departments,	Jan. 6, 1876
Recess,	March 9 to 16

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## COLLEGIATE DEPARTMENT.

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### FACULTY.

Rev. ISAAC N. RENDALL, D. D., President, and  
Mary Warder Dickey Professor of Biblical Instruction.

SAMUEL B. HOWELL, M. D., Professor of Natural Science.

Rev. GILBERT T. WOODHULL, A. M.,  
Avery Professor of Classical Greek.

JOHN B. RENDALL, A. B., Professor of Latin.

Rev. THOMAS W. CATTELL, Ph. D., Professor of Mathematics.

Rev. EDWIN R. BOWER, A. M.,  
Professor of the connection between Science and Revealed  
Religion, and Dean of the Faculty of Arts.

Rev. CASPAR R. GREGORY, D. D.,  
William E. Dodge Professor of Rhetoric.

J. WILLIS HOUSTON, M. D., Lecturer on Botany.

ALBERT D. MINOR, Instructor in the Preparatory Department.

EDWARD D. BINGHAM, Instructor in the Preparatory Department.



**STUDENTS.****SENIOR CLASS.**

NAME.	RESIDENCE.
WILLIS W. COOPER.	<i>Nashville, N. C.</i>
DARIUS L. DONNELL.	<i>Greensboro, N. C.</i>
ELWOOD M. MOORE.	<i>Kennett Square, Pa.</i>
ELLIS S. PORTER.	<i>New York City, N. Y.</i>
JAMES F. SHOBER.	<i>Salem, N. C.</i>
SAMUEL A. WAUGH.	<i>Salem, N. C.</i>

**JUNIOR CLASS.**

NAME.	RESIDENCE.
EDWARD F. ANDERSON.	<i>Richmond, Va.</i>
WILLIAM D. ANDERSON.	<i>Richmond, Va.</i>
PETER J. BACON.	<i>Flaming, Ga.</i>
WILLIAM C. BROWN.	<i>Philadelphia, Pa.</i>
JOSEPH G. BRYANT.	<i>Monrovia, Liberia.</i>
ALEXANDER H. BARNES.	<i>Baltimore, Md.</i>
WILLIAM H. DICKERSON.	<i>Marckonia, N. J.</i>
WILMER J. KENNEDY.	<i>New London, Pa.</i>
WILLIAM H. MADELLA.	<i>Alexandria, Va.</i>
WILLIAM H. MITCHELL.	<i>San Francisco, Cal.</i>
CALVIN L. SMITH.	<i>Milton, N. C.</i>
THOMAS SMITH.	<i>Norristown, Pa.</i>
JEREMIAH F. WALKER.	<i>Jersey City, N. J.</i>
WILLIAM H. WEAVER.	<i>Baltimore, Md.</i>
WILLIAM P. Q. WEBSTER.	<i>Bridgeton, N. J.</i>
HENRY T. WOODSON.	<i>Hammonton, N. J.</i>

**SOPHOMORE CLASS.**

NAME.	RESIDENCE.
REUBEN H. ARMSTRONG.	<i>Lincoln University, Pa.</i>
GEORGE A. BARNES.	<i>Shippensburg, Pa.</i>
WILLIAM E. CARR.	<i>Baltimore, Md.</i>
REUBEN B. ELLIOTT.	<i>Hudson, N. Y.</i>
ARTHUR B. FORTUNE.	<i>Baltimore, Md.</i>
SYLVESTER R. POSTEL.	<i>Richmond, Va.</i>
JOSEPH D. GILES.	<i>Honey Hill, N. C.</i>
JAMES L. HAMILTON.	<i>Swyden, Del.</i>
NEHEMIAH F. HUGHES.	<i>Harre De Grace, Md.</i>
GEORGE T. JENNINGS.	<i>Baltimore, Md.</i>
ALFRED T. JONES.	<i>Milton, N. C.</i>
GEORGE E. JONES.	<i>Richmond, Va.</i>
JAMES JONES.	<i>Louisville, Ky.</i>
KELLEY KEMP.	<i>Lower Oxford, Pa.</i>
LAWRENCE E. MILLER.	<i>Flaming, Ga.</i>

NAME.	RESIDENCE.
LAWRENCE MILLER,	Fulton, Mo.
FRANCIS C. POTTER,	Philadelphia, Pa.
ALFRED W. F. PRYOR,	Petersburg, Va.
ANDREW J. READ,	Utica, N. Y.
ALEXANDER F. STEVENS,	Fleming, Ga.
EDWARD M. THOMAS,	Washington, D. C.
CHARLES B. WARD,	St. Catharines, Canada West.
ISAAC N. WILLIAMS,	Chicago, N. Y.
HENRY D. WOOD,	Brooklyn, N. Y.
FRANK J. WOOD,	West Chester, Pa.

**FRESHMAN CLASS.**

NAME.	RESIDENCE.
THOMAS E. ALDRIDGE,	New York City, N. Y.
GEORGE ANDERSON,	Philadelphia, Pa.
ABRAHAM BECKS,	Mount Pleasant, Ohio
*EDWARD S. CROPPER,	Philadelphia, Pa.
ALFRED G. DAVIS,	Washington, D. C.
GEORGE A. DRAPER,	Lincoln University, Pa.
COLLINS DUSENBURY,	Lexington, N. C.
WILLIAM H. GOLER,	Halifax, Nova Scotia.
CASPAR R. GREGORY,	Orford, Pa.
THOMAS B. HARGRAVE,	Lexington, N. C.
JOSHUA T. HARRIS,	Wrightsville, Pa.
JOHN H. HERRITAGE,	New Haven, Conn.
WILLIAM J. HERRITAGE,	New Haven, Conn.
CHARLES B. LEWIS,	Baltimore, Md.
SAMUEL S. MOORE,	Salem, N. C.
HENRY MOYER,	Salem, N. C.
SAMUEL MOYER,	Salem, N. C.
WARREN PAYNE,	Lexington, N. C.
WILLIAM H. RENDALL,	Lincoln University, Pa.
JOHN S. ROCK,	Philadelphia, Pa.
LEWIS B. TWINE,	Brooklyn, N. Y.
SAMUEL E. WALTON,	Savannah, Ga.
SAMUEL G. WEBB,	Orford, Pa.
THOMAS A. WHITE,	Philadelphia, Pa.
THOMAS C. WHITE,	Evildown, Pa.
JOHN P. WILLIAMS,	Philadelphia, Pa.

**SUMMARY.**

Senior Class,	4
Junior Class,	16
Sophomore Class,	25
Freshman Class,	26
Total Collegiate Department,	71

\* Deceased.

**REPRESENTATION.**

Pennsylvania, - - -	20	Liberia, - - -	1
New York, - - -	7	North Carolina, - - -	13
New Jersey, - - -	4	Maryland, - - -	7
Connecticut, - - -	2	Virginia, - - -	6
California, - - -	1	Georgia, - - -	4
Ohio, - - -	1	Delaware, - - -	1
District of Columbia, -	2	Kentucky, - - -	1
Dominion of Canada, -	2	Missouri, - - -	1

**CALENDAR.**

Senior Examinations,	April 29, 1875
Closing Examinations,	May 24, 1875
Baccalaureate Sermon,	May 30, 1875
Junior Orations,	June 1, 1875
Master's Oration,	June 2, 1875
Commencement Exercises and Conferring of Degrees,	June 2, 1875

**Summer Vacation.**

Opening of the next Collegiate year,	Sept. 9, 1875
Examinations at the close of First Session,	Dec. 16, 1875
Close of First Session,	Dec. 22, 1875

**Winter Vacation.**

Opening of Second Session,	Jan. 6, 1876
Recess of one week,	March 9, 1876

**REGULATIONS.**

The course of study in the Collegiate Department occupies four years.

Applicants for admission to the Freshman Class will be examined in the following subjects.

**ENGLISH.**—English Grammar; Orthography; Punctuation; Composition of Simple Sentences; Geography; History of the United States.

**LATIN.**—Latin Grammar and Reader.

**GREEK.**—Greek Grammar and Reader.

**MATHEMATICS.**—Arithmetic; Algebra to Simple Equations.

No applicant will be admitted to the Freshman Class under fifteen years of age.

Candidates for advanced standing will be examined in the studies previously pursued by the classes which they propose to enter.

Every student admitted to the Collegiate Department must write his name in the Matriculation Book of the University; and his matriculation is his subscription to a pledge faithfully to obey all the laws of the University.

None but matriculated students will be allowed to attend upon the exercises of instruction.

No student will be matriculated until satisfactory arrangement has been made for the payment of his college bill.

### SESSIONS OF STUDY AND EXAMINATIONS.

The Collegiate year is divided into two sessions.

At the end of each session Public Examinations of the classes are held.

Should a student fail to pass any examination with his class at the end of a session, his name will not be entered on the class roll at the beginning of the next session until he shall have passed all the required examinations.

Students not returning promptly at the opening of the sessions will not be admitted to class privileges until they shall have been examined in the studies pursued by their classes in their absence.

At the close of the Collegiate Year, the Freshman, Sophomore and Junior classes are examined both orally and in writing in the studies of that year.

At the close of the second year of the course, the Annual Examination of the Sophomore Class includes the studies of the Freshman year as well as those of the current year. Members of the Sophomore Class found deficient in general scholarship at this examination, are not advanced to the Junior Class in full standing, and will not receive the Degree of A. B., at the close of the course.

At the close of the senior year, the members of the senior class are examined in the studies of the whole course.

The rank of a student in his class, depends on his grade in his recitations and examinations; on his punctuality and constancy in attendance upon all exercises of instruction; and on his deportment in all his relations as a student.

In determining the rank of a student at the close of the year, his grade for the last session is combined with his grade for the first session of the year. The average thus obtained compared with the grade of his classmates gives his rank in scholarship.

In determining the final rank of the members of the Senior Class, the grade of the final senior examination is combined with all the previous final grades.

### COMMENCEMENT.

The Annual Commencement takes place on Wednesday the 2d day of June, 1875.

The Baccalaureate Sermon is delivered in the Chapel before the Graduating Class, on the Sabbath preceding commencement.

On commencement Day the members of the Senior Class speak in the order of their rank in scholarship as above determined, except that the Valedictorian is chosen from among the highest third of the class arranged according to their rank.

In addition to this honor indicated by the order of speaking, special honorary orations are assigned at the discretion of the Faculty, to those members of the Senior Class who may have excelled in particular departments of study.

The Master's oration is delivered before the conferring of degrees on Commencement day.

Students who complete the course of study satisfactorily, will receive the degree of Bachelor of Arts from the Board of Trustees.

All degrees conferred by the Board of Trustees are announced on the Commencement stage by the Secretary of the Board.

The Collegiate Year closes with the exercises of Commencement day and is followed by the long Summer Vacation.

## Course of Study.

### FRESHMAN CLASS.

#### FIRST SESSION.

Rhetoric,  
Greek Grammar, Boullion's,  
Latin Reader, Bingham's,  
Algebra.

#### SECOND SESSION.

Rhetoric,  
Greek Reader,  
Caesar, and Sallust,  
Algebra, continued,  
Physical Geography.

### SOPHOMORE CLASS.

#### FIRST SESSION.

History,  
English Literature,  
Xenophon, (Anabasis.)  
Cicero, (Orations,)  
Algebra,  
Physical Geography.

#### SECOND SESSION.

History,  
English Literature,  
Anabasis, continued,  
Virgil, (Æneid.)  
Latin Prose Composition,  
Geometry,  
Natural Philosophy.

### JUNIOR CLASS.

#### FIRST SESSION.

Chemistry,  
Homer's Odyssey,  
Tacitus, (Germania.)  
Latin Prose Composition,  
Geometry,  
Kames' Elements of Criticism,  
Logic, (McCosh's.)

#### SECOND SESSION.

Chemistry,  
Odyssey, continued,  
Horace,  
Latin Prose Composition,  
Plane Trigonometry, Loomis',  
Kames' Elements of Criticism,  
Logic.

### SENIOR CLASS.

#### FIRST SESSION.

Day's Praxis,  
Astronomy,  
Geology,  
Plato's Apology,  
Cicero, (De Officiis.)  
Navigation and surveying,  
Science and Revealed Religion,  
Mental Philosophy.

#### SECOND SESSION.

Day's Praxis,  
Mineralogy,  
Political Economy,  
Cicero,  
Butler's Analogy,  
Natural Theology,  
Evidences of Christianity,  
Moral Philosophy.

**Honors and Prizes.**

FOR THE YEAR 1873-74.

The Junior contest took place in the Chapel, on Tuesday, the 16th of June, 1874. The contestants, by appointment of the Faculty, were:

WILLIS W. COOPER, N. C.,	ELLIS S. PORTER, N. Y.,
DARIUS L. DONNELL, N. C.,	JAMES F. SHOBER, N. C.,
ELWOOD M. MOORE, PA.,	SAMUEL A. WAUGH, N. C.

The first prize, consisting of a gold medal marked A, with an appropriate inscription, was awarded to Mr. S. A. Waugh. The second prize, consisting of a similar medal marked B, was awarded to Mr. Elwood M. Moore.

**HONOR LIST OF THE CLASS OF 1874.**

LOUIS K. ATWOOD,	<i>Latin Salutatory.</i>
WILLIAM H. BUTLER,	<i>Classical Oration.</i>
WILLIAM H. STILL,	<i>Mathematical Oration.</i>
MOSES A. HOPKINS	<i>Valedictory Oration.</i>
ALEXANDER MOORE.	<i>Belles Lettres Oration.</i>

**The Garnet Literary Association, and The Philosopher Society.**

These Literary Societies meet every Friday Evening. The performances consist of speaking, composition and debate. All members are required to take part in these exercises. The Societies are governed by laws adopted by themselves and approved by the Faculty of Arts, and administered by officers chosen from among their members.

**EXPENSES.**

**FIRST SESSION.**

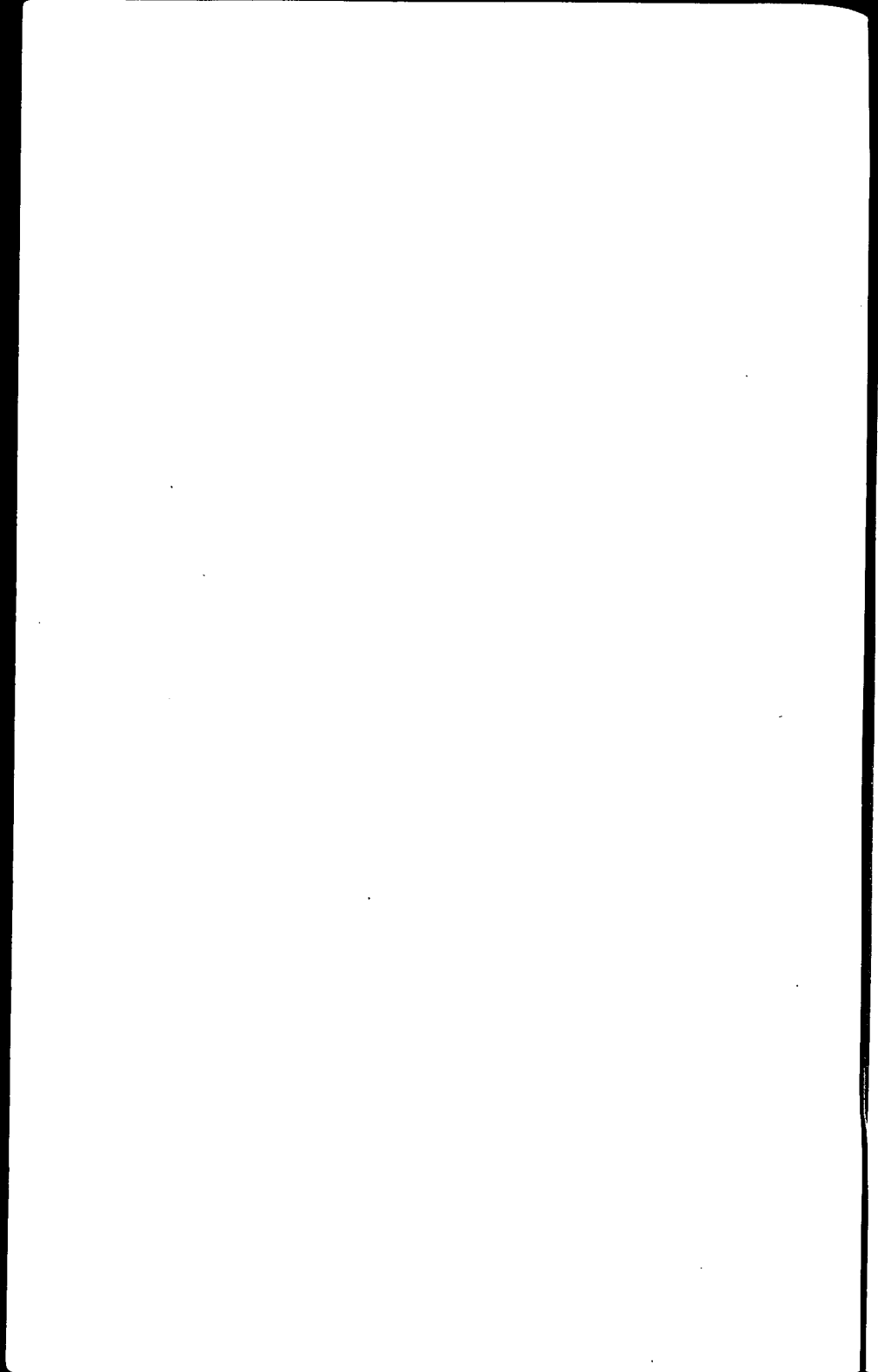
Tuition,	-	-	-	-	-	\$10 00
Coal,	-	-	-	-	-	5 00
Furniture,	-	-	-	-	-	2 50
Board and Washing,	-	-	-	-	-	35 00— \$52 50

**SECOND SESSION**

Tuition,	-	-	-	-	-	\$15 00
Coal,	-	-	-	-	-	8 00
Furniture,	-	-	-	-	-	2 50
Board and Washing,	-	-	-	-	-	50 00— \$75 50

Total,	-	-	-	-	-	\$128 00
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The above statement of expenses is to be regarded as minimum. The sum of \$150 will cover all the necessary academical expenses of a student, including books.



NORMAL, PREPARATORY,  
 AND  
 BUSINESS DEPARTMENT.

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*R. K. HAWLEY, Esq., Baltimore, Md.*

*H. B. HARVEY, Esq., Baltimore, Md.*

**Instructors.**

*Rev. I. N. RENDALL, D. D., - - - President.*

*JOHN B. RENDALL, A. B. - - - Principal.*

*ALBERT D. MINOR, - - - Instructor.*

*EDWARD D. BINGHAM, - - - Instructor.*



**STUDENTS.****SENIOR PREPARATORY CLASS.**

NAME.	RESIDENCE.
DAVID W. ADKIN,	<i>Mocksville, N. C.</i>
ISAAC ARMES,	<i>Milledgeville, Ga.</i>
AUGUSTUS S. BASCOMB,	<i>Beaufort, S. C.</i>
MORRIS G. BLACKBURN,	<i>Reading, Pa.</i>
EDWARD F. CANNON,	<i>Philadelphia, Pa.</i>
GEORGE CARSON,	<i>Lexington, N. C.</i>
WILLIAM A. CATTELL,	<i>Lincoln University, Pa.</i>
BENJAMIN J. COLE,	<i>Burlington, N. J.</i>
FRANCIS DAVIS,	<i>Pittsburg, Pa.</i>
WILLIAM H. DOVER,	<i>Lincoln University, Pa.</i>
BENJAMIN GAMES,	<i>Philadelphia, Pa.</i>
JOHN B. GILMORE,	<i>Philadelphia, Pa.</i>
JAMES R. HARRIS,	<i>Abingdon, Va.</i>
ARNOLD G. HOWELL,	<i>Goldsboro, N. C.</i>
WILLIAM H. HUGHES,	<i>Denton, Md.</i>
JAMES L. JAMIESON,	<i>Wrightsville, Pa.</i>
LEONARD LITTLE,	<i>Germanatown, Pa.</i>
WILLIAM A. LUCKETT,	<i>Bethlehem, Pa.</i>
HORACE G. MILLER,	<i>Coatesville, Pa.</i>
JOHN MINGO,	<i>Flushing, N. Y.</i>
NATHAN F. MOSSELL,	<i>Lockport, N. Y.</i>
DAVID PAYNE,	<i>Lexington, N. C.</i>
SAMUEL ROBINSON,	<i>Pittsburg, Pa.</i>
JOHN A. SAVAGE,	<i>Grand Bassa, Liberia.</i>
PETER STANISLAUS,	<i>Saratoga Springs, N. Y.</i>
JAMES A. STRICKLAND,	<i>Pittsburg, Pa.</i>
*DAVID F. THOMASON,	<i>Lexington, N. C.</i>
AMOS N. WASHINGTON,	<i>Hopewell, Md.</i>
CLAYBOURN WEBB,	<i>Salem, N. C.</i>
HENRY P. WEEDEN,	<i>Richmond, Va.</i>
JOHN A. WIGGANS,	<i>Kennett Square, Pa.</i>
ALEXANDER R. WILSON,	<i>Savannah, Ga.</i>

**MIDDLE PREPARATORY CLASS.**

NAME.	RESIDENCE.
SAMUEL R. BALLARD,	<i>Media, Pa.</i>
WILLIAM L. BETHEL,	<i>Greensboro, N. C.</i>
HENRY CLAY,	<i>Baltimore, Md.</i>
WILLIAM CORNELIUS,	<i>Coatesville, Pa.</i>
DENTON E. HUGHES,	<i>Denton, Md.</i>
EDWARD HUGHES,	<i>Denton, Md.</i>
EUGENE HUGHES,	<i>Denton, Md.</i>
JAMES J. JACOBS,	<i>Camden, N. J.</i>

\* Deceased.

NAME.	RESIDENCE.
✓ RICHARD KOMAS, . . . . .	<i>Uinta Valley, Utah Territory.</i>
JAMES W. LAVATT, . . . . .	<i>Philadelphia, Pa.</i>
WILLIAM H. LEE, . . . . .	<i>Troy, N. Y.</i>
WALTER L. MILLER, . . . . .	<i>Colora, Md.</i>
DAVID OGDEN, . . . . .	<i>Elizabeth, N. J.</i>
GEORGE H. SHENCK, . . . . .	<i>Jersey City, N. J.</i>
ARCHIBALD H. SCOTT, . . . . .	<i>Baltimore, Md.</i>
✓ JAMES W. WILSON, . . . . .	<i>Bassa, West Africa.</i>
WILLIAM WILSON, . . . . .	<i>Bird-in-Hand, Pa.</i>

**JUNIOR PREPARATORY CLASS.**

NAME.	RESIDENCE.
WASHINGTON BANKS, . . . . .	<i>Baltimore, Md.</i>
✓ EDWARD DAVIS, . . . . .	<i>Bassa, West Africa.</i>
ROBERT F. DEPUTIE, . . . . .	<i>Bassa, West Africa.</i>
JAMES W. GUEY, . . . . .	<i>Harrisburg, Pa.</i>
✓ PETER JOHNSON, . . . . .	<i>Uinta Valley, Utah Territory.</i>
ROBERT D. KING, . . . . .	<i>Bassa, West Africa.</i>
JOHN KNOX, . . . . .	<i>Bassa, West Africa.</i>
ALONZO MILLER, . . . . .	<i>Bassa, West Africa.</i>
✓ JOHN H. PATTERSON, . . . . .	<i>Uinta Valley, Utah Territory.</i>
THOMAS ROBERTS, . . . . .	<i>Bassa, West Africa.</i>
SAMUEL SEVIER, . . . . .	<i>Bassa, West Africa.</i>
CALVIN WRIGHT, . . . . .	<i>Bassa, West Africa.</i>

**SUMMARY.**

Senior Preparatory Class, . . . . .	32
Middle Preparatory Class, . . . . .	17
Junior Preparatory Class, . . . . .	12
	61

**REPRESENTATION.**

Pennsylvania, - - -	19	North Carolina, - - -	7
New York, - - -	4	Georgia, - - -	2
New Jersey, - - -	4	Virginia, - - -	2
Maryland, - - -	9	South Carolina, - - -	1
Liberia, - - -	10	Utah, - - -	3

**CALENDAR.**

Closing Exercises of the year 1874-75,	-	-	May 31, 1875.
Opening of the First Session of the year 1875-76,	-	-	Sept. 9, 1875.
Close of First Session,	-	-	Dec. 21, 1875.

**VACATION.**

Opening of the Second Session,	-	-	Jan. 6, 1876.
Recess of one week,	-	-	March, 9, 1876.

**EXPENSES.****FIRST SESSION.**

Tuition,	-	-	-	-	\$10 00
Coal,	-	-	-	-	5 00
Furniture,	-	-	-	-	2 50
Board and Washing,	-	-	-	-	35 00— \$52 50

**SECOND SESSION**

Tuition,	-	-	-	-	\$15 00
Coal,	-	-	-	-	8 00
Furniture,	-	-	-	-	2 50
Board and Washing,	-	-	-	-	50 00— \$75 50

Total, - - - - - \$128 00

**Course of Instruction.**

<b>NORMAL.</b>	<b>PREPARATORY.</b>	<b>BUSINESS.</b>
Bible.	Bible.	Bible.
Orthography.	Orthography.	Orthography.
Reading.	Reading.	Reading.
Arithmetic.	Arithmetic.	Arithmetic.
Writing.	Writing.	Writing.
Geography.	Geography.	Geography.
Grammar.	Grammar.	Grammar.
Composition.	Composition.	Composition.
History.	History.	History.
Algebra.	Latin Grammar.	Technology.
Pedagogy.	Greek Grammar.	Book-keeping.
	Vocal Music.	

**REGULATIONS.**

The course of study in this Department occupies three years, but applicants will be admitted to any part of the course for which they may be qualified by previous training; and they will be advanced as fast as their abilities and success in study will permit. The studies are the same in each of the courses until the third year. Grammar and Composition are not taken up till the second year, nor History till the third.

Proficiency in the studies of the Normal Department will entitle the student to a teacher's certificate, and qualify him to conduct a first-class school in the State of Pennsylvania. Algebra and Pedagogy are peculiar to this Department in the third year.

Proficiency in the studies of the Preparatory Department, to be ascertained by a rigorous examination, will be a condition of entrance in the Freshman Class. Candidates for the Freshman Class commence Latin and Greek in the third year.

Bookkeeping is peculiar to the Business Department in the third year.

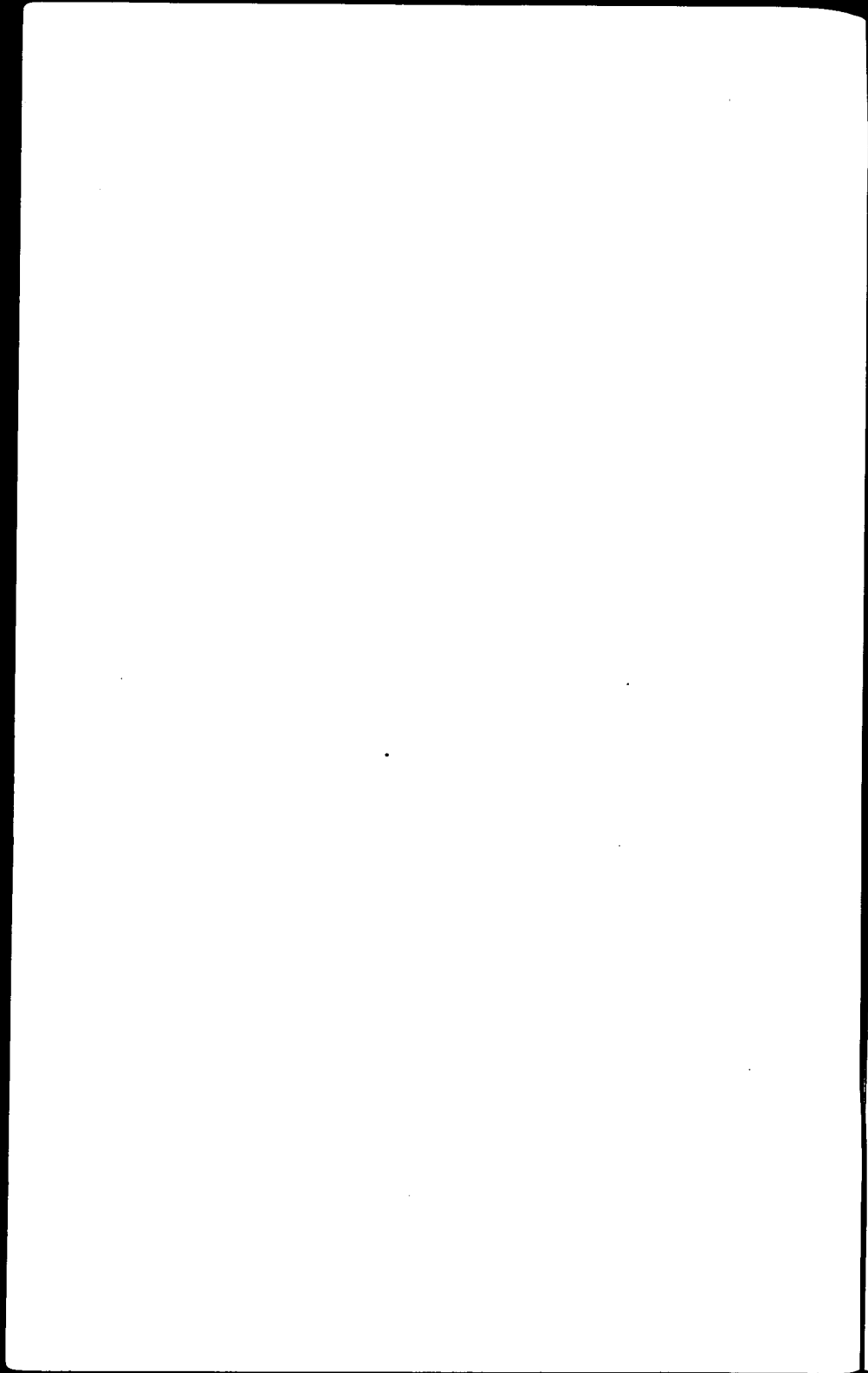
Instruction in Vocal Music is given throughout the course.

It is earnestly recommended that all candidates for admission to this Department make diligent effort to prepare themselves for the third year's course of study before making application to be admitted.

At the close of the year, on Friday before commencement, there will be public exercises of speaking by students in the third year course, or by a selection of them, and suitable prizes will be awarded to those who excel.

Students in this Department participate in all the general advantages of the students in the Collegiate Department, and are under the government and protection of the Faculty of Arts.

Application for admission to any of the courses in this Department should be made in writing to the President of the University, to the Principal of the Department, or to any of the Professors in the Collegiate Department.



## THEOLOGICAL DEPARTMENT.

### COMMITTEE OF TRUSTEES ON THE THEOLOGICAL DEPARTMENT.

- Rev. BERIAH B. HOTCHKIN, D. D., Broomall, Pa.*  
*ALEXANDER WHILLDIN, Esq., Philadelphia, Pa.*  
*Rev. CALVIN W. STEWART, Colerain, Pa.*

### Faculty.

- Rev. I. N. RENDALL, D. D., President,*  
 Professor of Christian Ethics and Apologetics.
- Rev. E. R. BOWER, A. M.,* John C. Baldwin Professor of Theology.
- Rev. G. T. WOODHULL, A. M.,*  
 Professor of Hellenistic Greek and <sup>N. T.</sup> Old Testament Literature.
- Rev. CLEMENT C. DICKEY, A. M.,*  
 Professor of Hebrew and Old Testament Literature.
- Rev. CASPAR R. GREGORY, D. D.,*  
 William E. Dodge Professor of Sacred Rhetoric.
- Rev. THOMAS W. CATTELL, Ph. D.,*  
 Professor of Sacred Geography and Antiquities.
- Rev. WILLIAM R. BINGHAM, A. M.,*  
 Lecturer on Pastoral Care.

**STUDENTS.****SENIOR CLASS.**

NAME.	RESIDENCE.
ISAAC W. DAVENPORT,	<i>Georgetown, D. C.</i>

**MIDDLE CLASS.**

WILLIAM M. HARGRAVE,	<i>Lexington, N. C.</i>
BOSWELL B. PALMER,	<i>Sauter, S. C.</i>
DANIEL MURRAY,	<i>Philadelphia, Pa.</i>
WILLIAM ROBESON,	<i>Warren Tavern, Pa.</i>

**JUNIOR CLASS.**

LOUIS K. ATWOOD,	<i>Ripley, Ohio.</i>
JOHN H. DOCHER,	<i>Newport, R. I.</i>
MOSES A. HOPKINS,	<i>Dublin, Va.</i>
LUTHER HUBBARD,	<i>Hudson, N. Y.</i>
ALEXANDER MOORE,	<i>Salem, N. C.</i>

**ENGLISH COURSE.**

CHARLES ACKWITH,	<i>New York City, N. Y.</i>
JACOB F. HAZELTON,	<i>Baltimore, Md.</i>
WILLIAM H. JOHNS,	<i>Elizabeth, N. J.</i>
JESSE KELLEY,	<i>Salisbury, N. C.</i>
JEREMIAH STANARD,	<i>Salisbury, N. C.</i>
HENRY D. WOOD,	<i>Brooklyn, N. Y.</i>

**REPRESENTATION.**

District of Columbia,	1	Pennsylvania,	2
North Carolina,	4	New York,	3
South Carolina,	1	New Jersey,	1
Maryland,	1	Ohio,	1
Virginia,	1	Rhode Island,	1

**CALENDAR.**

Commencement in the Theological Department, - June 2, 1875

**Summer Vacation.**

Opening of the next Scholastic year, - Sept. 2, 1875  
 Close of the First Session, - Dec. 21, 1875

**Winter Vacation.**

Opening of Second Session, - Jan. 6, 1876  
 Recess of one week, - March 9, 1876

**EXPENSES.****FIRST SESSION.**

Coal, - - - - -	5 00	
Furniture, - - - - -	2 50	
Board and Washing, - - - - -	35 00—	\$42 50

**SECOND SESSION**

Coal, - - - - -	8 00	
Furniture, - - - - -	2 50	
Board and Washing, - - - - -	35 00—	\$45 50

Total, - - - - -		\$88 00
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**Regulations.**

The regular course of study in the Theological Department occupies three years.

Applicants for admission to this Department must present evidence of membership in good standing in some regular church, and of having passed through a course of classical and scientific study.

The Theological Year is divided into two sessions. The long summer vacation affords an opportunity for the student to engage in labors of instruction, or colportage, or in general missionary work under the direction of pastors, or other ecclesiastical authority.

All the details of admission, instruction and government of the students of Theology are committed to the Faculty of Theology. All their interests will be distinctively considered. Their instruction will be as complete and thorough as in other Theological Seminaries. At the close of the third year, students who have satisfactorily finished the prescribed course of study, will receive the Degree of Bachelor of Sacred Theology.

**Course of Study.****First Year.**

Exegetical Theology; Homiletics; Hellenistic Greek; Hebrew and Introduction to Old Testament; Biblical History; Apologetics, External Evidences of Revealed Religion, and Sacred Geography and Antiquities.

**Second Year.**

Systematic Theology; Homiletics, (Extempore Preaching;) New Testament Literature, (the Gospels;) Hebrew, (the Prophetic Writings;) Ecclesiastical History, (to the Reformation;) Apologetics, (Internal Evidences of Christianity;) Church Government.



### Third Year.

Systematic Theology; Homiletics, (Extempore Preaching; New Testament Literature, (the Acts of the Apostles;) Hebrew, (the Poetical Books of the Old Testament;) Ecclesiastical History, (from the Reformation to the Present Period;) History of Doctrine; Pastoral Care.

## Departments of Study.

### I.—*Apologetics.*

The instruction in this Department is committed to the President of the University. The course of study occupies a part of each year of the Theological Course. The first year is devoted to the external evidences of Revealed Religion as embodied in the Old and New Testaments, with a view to establish the fact of a Divine Revelation on Historical grounds, and includes a summary of the argument from Historical criticism, from Prophecy and from Miracles. The second year is occupied in presenting the internal evidences of Christianity; in the conception which it presents of the perfections of God; in the embodiment of all moral excellence in the life and character of Christ; and in the whole tendency and effect of the doctrine of redemption to deliver the man who believes and obeys the gospel from the power and corruption of sin. In the third year it is intended to present Christianity in its relations to human governments, and science, and civilization, as not merely consistent with all real progress in these interests, but as supplying the principles and guarantees which give to all progress, permanence, and worth.

### II.—*Theology.*

The Chair of Theology is occupied by the Rev. Edwin R. Bower. The course of instruction occupies three years. The first year is devoted to the Exegetical study of the New Testament Scriptures. In this examination of selected passages, a foundation is laid for the subsequent systematic presentation of doctrine, and nothing is introduced into the course which is not found in the text of the Scriptures. The doctrines are discovered not in the relation of parts to a system, but in special relation to the particular design of the inspired writers in the Historical, Prophetical, or Epistolary Books of the Bible. The whole course is distinctively Biblical, rather than Scholastic or Philosophical. In the subsequent years of the course the doctrines of Theology are taught systematically to assist the memory and enlarge the view. Each topic is presented in its completeness, and in the order of its connection with other parts of the system. The student is thus brought consecutively to the consideration of what has been revealed respecting the being, the nature, and the attributes of God, the person of the Trinity, the creation, the fall, and the redemption of man, the doctrines of grace, and the final judgment.

### III.—*Hellenistic Greek and New Testament Literature.*

The chair of Hellenistic Greek and New Testament Literature is occupied by the Rev. Gilbert T. Woodhull. In the first year the course of instruction will include the canon of the New Testament, the New Testament as a part of Divine Revelation, and what writings compose it, together with the history of their collection, and that of its several books. The Original Language of the New Testament will receive attention, especially the history and character of the Hellenistic Dialect in which it was written.

In the second year the special subject of study will be the life of Christ as exhibited in the gospels, with particular attention to the distinctive features of each of the narratives, and to the harmony of the whole as presenting a complete and consistent view of the person, the character, and the work of Jesus Christ.

The third year will be occupied in the Exegetical study of the Acts of the Apostles, with the special design of exhibiting in one harmonious view the labors of the Apostles in the establishment of the Christian Church and its spread among the Gentiles as the fulfilment of Ancient Prophecy, and the sequel to the earthly life of Christ.

### IV.—*Homiletics.*

The chair of Sacred Rhetoric is occupied by the Rev. Caspar R. Gregory, D. D.

The mode of instruction is by Lectures, by Text-book exercises, and by extempore, memoriter and written discourses on assigned or selected passages of Scripture. The design of the course is to prevent the common faults of manner and tone, to secure simplicity and naturalness in delivery; and by frequent exercises to make the students familiar with the expository and doctrinal, and textual methods of presenting truth. Special attention will be given to the usage of the Church in the various periods of its history by a minute analysis of the Apostolical and Patristic discourses, and of the sermons of the period of the Reformation, both on the Continent and in England, as well as of the characteristic of the best and most popular preachers of our own day.

### V.—*Hebrew and Old Testament Literature.*

The Chair of Hebrew and Old Testament Literature is occupied by the Rev. Clement C. Dickey.

The course of instruction occupies three years. In the first year special attention is paid to the Grammatical forms and Syntactical structure of the Language. The students will be exercised in the pronunciation of the Hebrew text and in exact and idiomatic translation from the Hebrew into English. The exercises will be frequent and critical, so as to secure facility in the use of the Original Text.

In the subsequent years of the course the reading will be more extensive, and the students will be exercised in the figurative and symbolical conceptions and expressions of the Hebrews.

The object of the course will be to qualify the student by a familiar acquaintance with the Hebrew Language, and idioms, and modes of thought, faithfully and intelligently to expound the Word of God as given in the Old Testament.

VI.—*Sacred Geography and Antiquities.*

The Chair of Sacred Geography and Antiquities is occupied by Rev. Thomas W. Cattell, Ph. D.

The scene of Biblical history is so intimately connected with the events, that an accurate knowledge of the geography of the lands mentioned in the sacred narrative is indispensable to the intelligent exposition of the Bible. Modern investigation and discovery has already brought much to light that was once perplexed and uncertain. This department of Theological study has been permanently established in the University. It is intended by this course to present to the students a summary of what is known respecting the physical condition of the Bible lands, natural history, and climate, and whatever fitted them to be the scene of the events recorded in the Scriptures.

Biblical antiquities will be presented in connection with sacred geography. It will consist in the details of Ethnology, Monuments of Art, Science, and Religion, and all that may be useful to illustrate the manners, customs, and civilization of the nations mentioned in the Bible, as a means of illustrating and explaining the Scriptures.

Besides these established Departments, instruction is given in

*Church History, Biblical and Ecclesiastical.*

The course of instruction in this Department occupies three years. The first year is devoted to Biblical History, and to the general history of the nations in relation to the economy of redemption, and until the ascension of Christ. It is designed in this part of the course to present the evidence of the existence of the Church as a visible society in all ages, and to establish the harmony of its successive constitutions under the various modes in which the covenant was administered.

In the second year the History is carried forward from the ascension of Christ to the period of the Reformation. This part includes the rapid spread of the Gospel in the Apostolic age, the settlement of doctrine, the corruption of manners and the nugatory efforts after reform within the Romish Church.

In the third year the object will be to present to the students the general causes of the Reformation in the fifteenth century, its characteristics in different countries, the revival of general and Biblical learning, the growth of the evangelical denominations and heretical sects, and the missionary work of the Church.

*Church Government and Pastoral Care.*

Church Government is taught in the second year. Under this head is included the nature of the Church as the visible body of Christ; the several forms of Church government, the officers of the Church

and their authority and functions, and the courts of the Church in their jurisdiction and powers.

Pastoral Theology is reserved for the third year. This course is intended to instruct the candidate for the ministry in the duties and responsibilities of the relations upon which he is about to enter; to caution him against the dangers of inexperience, and of reliance upon merely human expedients in the ministry of the word; to present a summary of those methods of Divine ordinance, whereby the Holy Spirit makes that ministry a means of saving grace to men, and especially to enforce upon the student who would become a guide and teacher of others, the necessity of thorough prayerful preparation and of earnest and unremitting self-culture.

### ENGLISH COURSE.

The above is the full course of study proposed in the Theological Department of this University; the students competent to profit by it will be conducted thoroughly and consecutively through all its parts. But the recent emancipation of four millions of our race from bondage, and their sudden accession to the privileges of Christian instruction, has opened up a vast and urgent field of labor to the Church. They are now suffering the disadvantage of an illiterate ministry, and in wide regions are without ecclesiastical organization. It is impossible to present an adequate picture of the religious condition of the freedmen. It is the gloomiest feature of their case that the means of preparing an intelligent and pious ministry for their instruction are so meagre and so slow in operation. The agencies now in existence would not supply the waste of death in the ranks of an existing ministry; much less will they avail to prepare such a ministry. These freedmen cannot wait for the slow process of ordinary training. They must have some kind of religious instruction in the present generation. Pious colored men, without a knowledge of the higher departments of study, could be most usefully employed in gathering and instructing congregations in all the States. Such auxiliaries to the ministry are greatly needed, and under the direction of pastors and ecclesiastical bodies, they would accomplish much good. We are prepared to co-operate with the churches in this matter, and have arranged a special course of studies, adapted to qualify men of piety and good abilities for immediate usefulness.

### ENGLISH COURSE.

Exercises in reading the Scriptures and Hymns.

Biblical History.

Systematic instruction in the doctrines of the Bible.

Practical exercises in the preparation and delivery of sermons.

Familiar instruction on pastoral work, and the transaction of church business.

The course is so arranged that students may be exercised in these subjects one or two years, as necessity or choice may determine. We invite the co-operation of Christian people to give success to this effort by their contributions.

### EXAMINATIONS.

The Annual Examination begins on April 22, 1875.

The examination will be public, and the friends of the University, particularly those interested in the education of Theological students, are invited to be present.

### SOCIETY OF INQUIRY.

A Society of Inquiry has been formed by the Theological Students, for the investigation and discussion of all questions arising out of the religious nature of man, the moral wants of society, and the operations of the church. An effort will be made to maintain direct correspondence with the various missionary fields, and to obtain information respecting all the influences which affect the religious condition of the human race. If found expedient, the Professors will take part in the proceedings of the Society.

### ECCLIASTICAL RELATIONS.

By its Charter the Theological Department of Lincoln University is placed under the care of the General Assembly of the Presbyterian Church, in accordance with the general plan adopted for the supervision of Theological Seminaries. At its meeting in Chicago, May, 1871 the General Assembly accepted the oversight of the Theological Department of Lincoln University as provided in the Charter, and approved the appointments and proceedings of the Board of Trustees as reported at that time. By the laws of Lincoln University, any action of the Board of Trustees affecting the Theological Department is reported to the General Assembly, and the Faculty of Theology is directed annually to prepare and send to the General Assembly a report of their work in instruction, and of all matters of interest respecting the Theological Department.

### CLOSING EXERCISES.

The last week of the year is occupied in examinations. On the Sabbath preceding the close of the year, a sermon will be preached before the students on Evangelistic work. On the last day of the year the commencement of the Theological Department will take place, and addresses will be delivered, and essays read by the students as appointed by the Theological Faculty.

## YEARLY STATEMENT.

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LINCOLN UNIVERSITY is located in the town of Lower Oxford, Chester County, Pa., half a mile from the Philadelphia and Baltimore Central Railroad. The Post Office where the Resident Professors should be addressed, is

“LINCOLN UNIVERSITY,  
CHESTER COUNTY, PA.”

at a station of the same name on the Railroad.

There are four University buildings. *University Hall* contains the chapel, in the second story, 70 feet by 40 feet inside, and four recitation rooms in the first story for the Collegiate and Theological Classes.

It is built of serpentine stone, trimmed with Port Deposit granite, and finished with Carolina pine. This Hall is one wing of a building which, when finished, will supply accommodations for the whole work of instruction. About \$50,000 are urgently needed to finish the building.

*Cresson Hall* contains accommodations for 80 students, for three boarding clubs, and the chemical laboratory. It is built of brick, is 100 feet by 36, and is three stories high.

*Lincoln Hall* is 60 feet square, and four stories high. It contains dormitories for 95 students, the Society Halls, the Library, and the janitor's apartment.

*Ashmun Hall* was built in 1857. It is of brick, three stories high, and is 50 feet long, by 40 wide. It contains dormitories for 32 students, and the recitation rooms for the Preparatory Department. This building is very much out of repair. About \$3,000 are needed to put it in good condition.

Besides the public buildings, there are four substantial and convenient residences for the Professors. The whole real estate of the University is worth not less than \$125,000. The buildings are erected on a plot of ground of about 80 acres. The hill, on which the University

is situated, is capable of being tastefully laid out. But in the immediate vicinity of the buildings, the expense of grading must be first incurred. The students would gratuitously set the trees and keep the grounds in order, if this heavy work could be finished. Any person in sympathy with the object of this institution, and appreciating this necessity, would confer on it a great benefit by making a *special* contribution for this purpose.

Four Professorships are endowed in the University, of \$20,000 each;—The Mary Warder Dickey Presidency; The Avery Professorship of Lincoln University; The John C. Baldwin Professorship of Theology; and the William E. Dodge Professorship of Sacred Rhetoric.

Subscriptions to the amount of \$18,500 have been obtained to found a Barnes Professorship, or condition of the valid subscription of \$25,000 to complete the design.

There are eight invested Scholarships for the support of students:

The John Dunlap Scholarship,	\$2,800
The William M. Lloyd “	2,500
The One Blood “	2,000
The Nelson “	2,500
The Clapp Nos. 1 and 2 “	4,000
The Westfield “	300
The Scholarship Fund,	200

The entire property of the University at the present time is not less than \$220,000.

The University is growing in popular favor. The applications for admission show that another edifice for students could immediately be filled. An appeal is therefore made to the friends and patrons of this University to take advantage of the present opportunity, to diffuse more widely the Christian education and influence of this Institution.

The Rev. William R. Bingham, of Oxford, Pa., has been requested by the Faculty to continue his lectures on Pastoral Care.

The University has, during the past year, been called to lament the decease of Rev. Francis R. Masters, D. D., a trustee of the Institution.

The students board in clubs. The expenses of each club are divided equally among the members. The economy which they practice goes directly to their own benefit. The exact cost of board per week cannot be anticipated, but the experience of the the past year justifies the statement of expenses made in the catalogue.

This University is consecrated to the glory of God and the good of man. It has received the endorsement of all who are acquainted with its work. The friends of universal education are cordially invited to investigate its plans and operations, and to co-operate with its officers in conferring on those who so much need and prize this boon, the benefits of a liberal and Christian culture.